

# TETBURY UPTON PARISH COUNCIL

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All Members of the Council are hereby summoned to attend the  
**MEETING of TETBURY UPTON PARISH COUNCIL**  
**on WEDNESDAY, 7<sup>th</sup> March 2018 AT 7.30 PM**  
**at COLLY LODGE, CHERINGTON LANE, Tetbury**  
for the purpose of considering and resolving upon the  
business to be transacted as set out hereunder.  
***Members of the public are also invited to attend.***

Dated this day 28<sup>th</sup> February 2018  
Clerk to the Council

## BUSINESS TO BE TRANSACTED

1. **Public Question Time**
2. **To Receive Apologies and Reasons for Absence**
3. **Acceptance and signing of Minutes of the Parish Council Meeting held on 17<sup>th</sup> January 2107**
4. **Procedures**
  - 4.1 To Receive Declarations of Interest in Items on the Agenda
  - 4.2 To Receive Amendments to Members' Register of Interests
5. **Matters Arising From the Minutes not Included on the Agenda**
6. **County and District Councillors' Reports**
  - 6.1 To Receive Report from Cllr Tina Stevenson (CDC)
  - 6.2 To Receive Report from Cllr Stephen Hirst (GCC)
7. **Finance**
  - 7.1 To Approve Bills for Payment
  - 7.2 To Note Budget Status and Bank Reconciliation up to 27<sup>th</sup> February 2018
  - 7.3 To note new end of year and audit arrangements for 2017/2018
8. **Planning and Tree Works**
  - 8.1 **New Planning Applications**
  - 8.2 **New Planning Applications Responded to Since Last Meeting**  
*18/00370/AGFO Agricultural or Forestry Notification for Erection of barn for storage of hay at Field Barn Farm Westonbirt Tetbury Gloucestershire GL8 8QN*  
*No objections*
  - 8.3 **Planning Decisions Received** None
  - 8.4 **Planning Correspondence** The Folly Chavenage Lane
  - 8.5 **Any New Planning Applications or Decisions received since publication of the agenda**

**9 9.1 Correspondence for Information and Action**

- TTC – Flower troughs
- TTC – Charitable trust change of use of monies
- CDC – Local Plan consultation
- GCC – Winter update

**9.2 Any Other Urgent items received since publication of the Agenda**

**10. Chairman's Report**

**11. Projects and Issues**

**11.1** Dolphins Hall

**11.2** Highways Issues

**12. Any Other Business**

**13. Date and Time of Next Meeting**