

TETBURY UPTON PARISH COUNCIL

<http://www.tetbury-uptonpc.org.uk>

clerk@tetbury-uptonpc.org.uk

All Members of the Council are hereby summoned to attend the
MEETING of TETBURY UPTON PARISH COUNCIL
on WEDNESDAY, August 9th 2017 AT 7.30 PM
at COLLY LODGE, CHERINGTON LANE, Tetbury

for the purpose of considering and resolving upon the
business to be transacted as set out hereunder.

Members of the public are also invited to attend.

Dated this day 2nd August 2017

Jenny Hunt,

Clerk to the Council

BUSINESS TO BE TRANSACTED

1. **Public Question Time**
2. **To Receive Apologies and Reasons for Absence**
3. **Acceptance and signing of Minutes of the Parish Council Meeting held on 28th June 2107**
4. **Procedures**
 - 4.1 To Receive Declarations of Interest in Items on the Agenda
 - 4.2 To Receive Amendments to Members' Register of Interests
5. **Matters Arising From the Minutes not Included on the Agenda**
6. **County and District Councillors' Reports**
 - 6.1 To Receive Report from Cllr Tina Stevenson (CDC)
 - 6.2 To Receive Report from Cllr Stephen Hirst (GCC)
7. **Finance**
 - 7.1 To Approve Bills for Payment:
 - Clerk's expenses and salary (July)
 - 7.2 To Note Budget Status and Bank Reconciliation up to 31st July 2017
8. **Planning and Tree Works**
 - 8.1 **New Planning Applications**
 - 8.2 **New Planning Applications Responded to Since Last Meeting**

17/02867/contr - Works to trees in conservation areas for T.1 & T.2 - Poplar trees - removal of epicormics growth up to a height of approximately 5 meters or first main lateral branch; T.3 - Eucalyptus tree -reduced by approximately a third; T.4 - Box tree - to be gently trimmed into a spherical ball for aesthetics at Ivy Cottage Doughton Tetbury

No objections
 - 8.3 **Planning Decisions Received** None

8.4 Planning Correspondence None

8.5 Any New Planning Applications or Decisions received since publication of the agenda

9 9.1 Correspondence for Information and Action

- CDC Request for information on Emergency Plan
- Winter Maintenance

9.2 Any Other Urgent items received since publication of the Agenda

10. Chairman's Report

11. Projects and Issues

11.1 Dolphins Hall

11.2 Highways Issues

12. Any Other Business

13. Date and Time of Next Meeting